Reporting Form

To: Japan Association for the 2025 World Exposition

Date: \_\_\_\_\_\_\_ Year \_\_\_\_\_\_\_ Month \_\_\_\_\_\_\_ Day

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **１．Information about the reporting party** | | | | |
| 1) Name (including alias) | |  | |
| Do you wish to remain anonymous? (\*)  To the association  To the reported party | | (☑ please check your answer)  □Yes / □No  □Yes / □No | | |
| 2) Prefecture of your residency or stay（if applicable） | |  | |
| 3) E-mail address | |  | |
| 4) Attributes of the reporting party (e.g., staff members, volunteers, visitors, media representatives, local residents, etc.) | |  | |
| (\*)　Please note that disclosing your name (including alias) in making a report can potentially facilitate smoother communication with the staff in charge and subsequent process of the reporting hotline. Even so, you may choose to remain anonymous to the reported party. Please provide as much specific information as possible in this form even when reporting anonymously. Insufficient detail in the report may hinder a quick and effective response. The information of the reporting party will be properly managed. | | | |
| **2. Information about the reported party** | | | |
| 1) Name or Entity Name | |  | |
| 2) Address | |  | |
| 3) Attributes of the reported party (e.g., staff members, volunteers, visitors, members of the media, local residents, etc.) | |  | |
| **3. Actual human rights issue** | | | |
| Please select and encircle the most relevant issue from the right column. | | Discrimination, Harassment (including LGBTQ-related issues), Safety & Hygiene (including health & heat concerns), Working Hours & Wages, Freedom of Expression, Rights of Persons with Disabilities, Children's Rights, Privacy, Hate Speech, Impact on the Community, Other | |
| **4. Specific details of the reported event** | | | |
| (1) Date |  | (2) Location |  |
| (3) Details |  | | |
| **5. Expected solution by the reporting party** | | | |
|  | | | |
| **6.**  **Details of dialogue between the reporting party and the reported party (if any)** | | | |
|  | | | |
| **7.**  **Whether the case is pending in another dispute resolution process or is being processed by this Reporting Hotline** | | | |
|  | | | |

[End]